**Northeast Alberta Schools’ Athletic Association**

April 25, 2022

Dear N.E.A.S.A.A. Members:

Please be advised that the Spring meeting of the N.E.A.S.A.A. will be held at:

St. Paul Regional High School

Enclosed is the agenda for the Spring NEASAA meeting.

There are ASAA notices of motion. Please familiarize yourself with these notices before coming to the meeting.

These notices are on the ASAA website ( www.asaa.ca ).

All zone hosts will be expected to provide reports on the championships hosted.

Commissioners are also asked to bring their sport policies up to date in order to align as close as possible to ASAA policy.

Sincerely,

Daryn Galatiuk

President,

N.E.A.S.A.A.

Northeast Alberta Schools’ Athletic Association

Spring Meeting Agenda

Monday, May 2, 2022

10:00 am

St. Paul Regional High School

**1. Welcome and Introductions**

* President’s remark

**2. Establishing voting strength**

**3. Minutes from the fall meeting**

**4. Business arising from the minutes**

**5. Financial Report**

* Expenses Update

**6. New Notices of Motion**

* ASAA Zone Report
* A.S.A.A. Notices of Motion
* N.E.A.S.A.A. Notices of Motion

**7. Committee Reports**

* **Cross Country**
* **Volleyball**
* **Basketball**
* **Curling**

**8. Confirm Sports Commissioners**

**Sport Commissioner (years completed)** Cross-country Running - Jon Randall (8) FG Miller

Badminton - Jason Almond (6) Holy Rosary Basketball - Shayne Midford (3) Assumption

Curling - Nicole Cey (4) Kitscoty

Football - Vince Orieux (13) Holy Rosary

Golf - Mike Lo (9) Two Hills

Rugby - Jared Nichol (13) Cold Lake

Team Handball - Shaun Peters (4) Two Hills

Track & Field - Hank Smid (15) St. Paul

Volleyball - Chris Manderson (14) St. Mary’s Wrestling - Darcy Plamondon (9) Beausejour

Unified & Para Sports - Kelly Eagles (0) Cold Lake

**9. Zone Hosts (revisit based on last year not taking place)**

**Event Host Date Contact**

Golf 2021 District 5 (A/2A) September 21 \_\_\_\_\_\_\_\_\_\_\_\_\_

District 4 (3A/4A) September 21 \_\_\_\_\_\_\_\_\_\_\_\_\_

Cross-Country Running District 1 October 7

“A” Girls Volleyball District 3 November 20/21 \_\_\_\_\_\_\_\_\_\_\_

“A” Boys Volleyball District 1 November 20/21 \_\_\_\_\_\_\_\_\_\_\_

“AA” Girls Volleyball District 1 November 20/21 \_\_\_\_\_\_\_\_\_\_\_

“AA” Boys Volleyball District 5 November 20/21 \_\_\_\_\_\_\_\_\_\_\_

“AAA” Volleyball District 4 November 20/21 \_\_\_\_\_\_\_\_\_\_\_

**Event Host Date Contact**

“A” Girls Basketball District 1 March 12/13 \_\_\_\_\_\_\_\_\_\_\_\_

“A” Boys Basketball District 4 March 12/13 \_\_\_\_\_\_\_\_\_\_\_\_

“AA” Girls Basketball District 1\* March 12/13 \_\_\_\_\_\_\_\_\_\_\_\_

“AA” Boys Basketball District 3 March 12/13 \_\_\_\_\_\_\_\_\_\_\_\_ “AAA” Basketball District 1\* March 12/13 \_\_\_\_\_\_\_\_\_\_\_\_ Wrestling \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Curling District 4 Feb. 24/25? \_\_\_\_\_\_\_\_\_\_\_\_ Cheerleading \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ Team Handball \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ Badminton District 2 April 28 \_\_\_\_\_\_\_\_\_\_\_\_\_ Track and Field District 3\* May 26 \_\_\_\_\_\_\_\_\_\_\_\_\_

**10. New Business**

* **ASAA Sportsmanship Committee - Kelly Eagles**
* **Provincial Track and Field Hosting 2023**
* **Provincial Badminton Hosting 2023**
* **Golf Wildcard**
* **Basketball Appeals**

**11. Ranking Officers**

**Confirmation of Volleyball Ranking Officers**

Selecting Ranking Officers

* “A” Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “A” Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AA” Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AA” Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AAA” Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AAA” Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basketball

Selecting Ranking Officers

* “A” Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “A” Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AA” Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AA” Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AAA” Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “AAA” Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**13. Election of Executive**

* **Treasurer**
* **Secretary**
* **Vice President**
* **President**

**14. Adjournment**

**Next NEASAA Meeting: Monday, October 3, 2022 at 10:00 a.m. @ St. Paul Regional High School**